

UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>		Attorney Docket No	8733.440.00	
		First Inventor or Application Identifier	Sung Woong MOON et al.	
		Title	Tape Carrier Package with Separated Bonding Parts, Liquid Crystal Display Employing the Same and Method of Compensating Misalignment Thereof	

APPLICATION ELEMENTS <small>See MPEP chapter 600 concerning utility patent application contents</small>	ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231
<div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17) <small>(Submit an original and a duplicate for fee processing)</small> </div> <div> ACCOMPANYING APPLICATION PARTS </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>2. <input checked="" type="checkbox"/> Specification Total Pages 14</p> <p>3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) Total Sheets 7</p> <p>4. <input checked="" type="checkbox"/> Oath or Declaration Total Pages 2</p> <p style="margin-left: 20px;">a. <input checked="" type="checkbox"/> Newly executed (original or copy)</p> <p style="margin-left: 20px;">b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. §1.63(d)) <small>(for continuation/divisional with box 15 completed)</small></p> <p style="margin-left: 40px;">i. <input type="checkbox"/> DELETION OF INVENTOR(S) <small>Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §1.63(d)(2) and 1.33(b).</small></p> <p>5. <input type="checkbox"/> Incorporation By Reference <small>(usable if box 4B is checked)</small> <small>The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4B, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</small></p> </div> <div style="width: 50%;"> <p>6. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s))</p> <p>7. <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement <input type="checkbox"/> Power of Attorney <small>(when there is an assignee)</small></p> <p>8. <input type="checkbox"/> English Translation Document <small>(if applicable)</small></p> <p>9. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations</p> <p>10. <input type="checkbox"/> Preliminary Amendment</p> <p>11. <input checked="" type="checkbox"/> White Advance Serial No. Postcard</p> <p>12. <input type="checkbox"/> Small Entity Statement(s) <input type="checkbox"/> Statement filed in prior application. Status still proper and desired.</p> <p>13. <input checked="" type="checkbox"/> Certified Copy of Priority Document(s) <small>(if foreign priority is claimed)</small></p> <p>14. <input checked="" type="checkbox"/> Other: Preliminary Amendment and Request for Priority</p> <p style="text-align: right; margin-top: 20px;">Check for \$750 (filing fee \$710) and Recordation of Assignment fee(\$40)</p> </div> </div>	

Name: Song K. Jung	Registration No.: 35,210
Signature:	Date: May 24, 2001
Name:	Registration No.:

Docket No. 8733.440.00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) Sung Woong MOON et al.

SERIAL NO: To Be Assigned

FILING DATE: May 24, 2001

FOR: Tape Carrier Package with Separated Bonding Parts, Liquid Crystal Display Employing the Same and Method of Compensating Misalignment Thereof

FEE TRANSMITTAL

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

FOR	NUMBER FILED	NUMBER EXTRA	RATE	CALCULATIONS
TOTAL CLAIMS	11 - 20 =	0	× \$18 =	\$0.00
INDEPENDENT CLAIMS	3 - 3 =	0	× \$80 =	\$0.00
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS (If applicable)			+ \$270 =	\$0.00
<input type="checkbox"/> LATE FILING OF DECLARATION			+ \$130 =	\$0.00
BASIC FEE				\$710.00
TOTAL OF ABOVE CALCULATIONS				\$710.00
<input type="checkbox"/> REDUCTION BY 50% FOR FILING BY SMALL ENTITY				\$0.00
<input type="checkbox"/> FILING IN NON-ENGLISH LANGUAGE			+ \$130 =	\$0.00
<input type="checkbox"/> RECORDATION OF ASSIGNMENT			+ \$40 =	\$0.00
TOTAL				\$710.00

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☒ Check totaling **\$750.00** to cover the filing (\$710) and recordation of assignment (\$40) fees are enclosed.

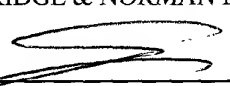
☒ The Commissioner is hereby authorized to charge any additional fees which may be required for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. 50-0911 (8733.428). A duplicate copy of this sheet is enclosed.

Respectfully Submitted,

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Date: May 24, 2001

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